

## EXECUTIVE SECRETARIAT

## Routing Slip

TO		ACTION	INFO	DATE	INITIAL
1	DCI				
2	DDCI				
3	D/ICS				
4	DD/NFA				
5	DD/A				
6	DD/O				
7	DD/S&T				
8	GC				
9	LC				
10	IG				
11	Compt				
12	D/PA				
13	D/EEO				
14	D/Pers				
15	D/ExStf				
16	AO/DCI				
17	Chm/NIC	✓			
18					
19					
20					
21					
22					
SUSPENSE		Date:			

Remarks:

Executive Secretary

10/23/81

Date

L-300

## THE WHITE HOUSE

WASHINGTON

Executive Registry

87-5446

## CABINET AFFAIRS STAFFING MEMORANDUM

DATE: 10/23/81 NUMBER: 018971CA DUE BY: -----

SUBJECT: CABINET COUNCIL ON ECONOMIC AFFAIRS -- October 26 Meeting

	ACTION	FYI		ACTION	FYI
ALL CABINET MEMBERS	<input type="checkbox"/>	<input type="checkbox"/>	Baker	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Vice President	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Deaver	<input type="checkbox"/>	<input type="checkbox"/>
State	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Allen	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Treasury	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Anderson	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Defense	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Darman (For WH Staffing)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Attorney General	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Jenkins	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Interior	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Gray	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Agriculture	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Beal	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Commerce	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Lenz	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Labor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Kudlow	<input checked="" type="checkbox"/>	<input type="checkbox"/>
HHS	<input type="checkbox"/>	<input checked="" type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>
HUD	<input type="checkbox"/>	<input checked="" type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>
Transportation	<input checked="" type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>
Energy	<input type="checkbox"/>	<input checked="" type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>
Education	<input type="checkbox"/>	<input checked="" type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>
Counsellor	<input checked="" type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>
OMB	<input checked="" type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>
<del>CIA</del>	<input type="checkbox"/>	<input checked="" type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>
UN	<input type="checkbox"/>	<input checked="" type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>
USTR	<input checked="" type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>
CEA	<input checked="" type="checkbox"/>	<input type="checkbox"/>	CCNRE/Boggs	<input type="checkbox"/>	<input type="checkbox"/>
CEQ	<input type="checkbox"/>	<input type="checkbox"/>	CCHR/Carleson	<input type="checkbox"/>	<input type="checkbox"/>
OSTP	<input type="checkbox"/>	<input type="checkbox"/>	CCCT/Kass	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>	CCFA/McClaughry	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>	CCEA/Porter	<input checked="" type="checkbox"/>	<input type="checkbox"/>

Remarks: Attached are the agenda and background papers for the Monday, October 26, meeting of the Cabinet Council on Economic Affairs, scheduled for 8:45 AM in the Roosevelt Room.

RETURN TO: Craig L. Fuller  
Assistant to the President  
for Cabinet Affairs  
456-2823

CONTACT: Kenneth Cribb, Jr.  
Assistant Director  
Office of Cabinet  
Administration

THE WHITE HOUSE

WASHINGTON

October 23, 1981

MEMORANDUM FOR THE CABINET COUNCIL ON ECONOMIC AFFAIRS

FROM: ROGER B. PORTER *RBP*

SUBJECT: Agenda and Papers for the October 26 Meeting

The agenda and papers for the Monday, October 26 meeting of the Cabinet Council on Economic Affairs are attached. The meeting is scheduled for 8:45 a.m. in the Roosevelt Room.

The first agenda item is a brief review of the Cancun Summit. There will be no paper circulated in advance.

The second agenda item concerns the Consumer Price Index. A memorandum from Secretary of Labor Donovan outlining the plans of the Bureau of Labor Statistics in implementing modifications in the CPI is attached.

The third agenda item is pension policy. A short memorandum and issue paper on "The Suspension of Multiemployer Pension Benefits under ERISA," prepared by the pension policy working group, is attached.

The fourth agenda item is federal credit policy. Larry Kudlow, the chairman of the Council's Federal Credit Policy Working Group will report on its progress. There will be no paper circulated in advance.

Attachments

THE WHITE HOUSE

WASHINGTON

CABINET COUNCIL ON ECONOMIC AFFAIRS

October 26, 1981

8:45 a.m.

Roosevelt Room

AGENDA

1. Report on the Cancun Summit (CM#115)
2. The Consumer Price Index (CM#123)
3. Pension Policy (CM#112)
4. Federal Credit Policy (CM#113)